

FAMILY CHILD CARE HOME INSPECTION REPORT

INSPECTION DATE/TIME/DURATION: 5/27/2026 10:46 AM		INSPECTION TYPE				AGES	Registered for	# Enrolled	# Present	Resident Children
PROVIDER ID: 495079				Initial Application		0-23 Months	2	2	2	0
REGISTRATION #: 259207				Conversion		2's	☒ Y ☐ N	1	1	0
JURISDICTION:				Mandatory Review		3's	☒ Y ☐ N	0	0	0
				Full		4's	☒ Y ☐ N	0	0	0
		☒		Complaint Investigation		5's (pre-school)	☒ Y ☐ N	0	0	0
				Monitoring		5-12 (school-age)	☐ Y ☒ N	0	0	0
				Other		TOTAL		3	3	
		☐		Follow Up		Overnight		0	0	XXXXXX
						Head Start	XXXXXXXX	0	XXXXXX	XXXXXX
REGION: 5		Fatality: 0		Serious Injury: 0						
EXCELS LEVEL: 3		COMPLAINT #: 15044354								
ACCREDITED: ☐ Y ☒ N		ACCREDITED BY:				EXP DATE:				
HOMEOWNER'S INSURANCE COVERAGE: ☐ N/A ☒ Y ☐ N						EXP DATE: 9/30/2025				
BUSINESS NAME:										
PROVIDER NAME: Shyamala Mandari										
CO-PROVIDER:										
ADDRESS: 22808 Timber Creek Ln.										
Clarksburg MD 20871										
PERSONS INTERVIEWED: Shyamala Mandari										
TITLE(S): Provider										
TELEPHONE: (301) 346-3177				E-MAIL: shyamala.mandari@gmail.com						
				☒ Verified ☐ N/A						

PART 1 - MANDATORY REVIEW ITEMS

INSTRUCTIONS: (1) Review each regulation that applies to the inspection being conducted.
 (2) The compliance status of an item listed under Part 2 may be recorded when deemed necessary.
 (3) Initial/Resumption/Conversion/Full Inspection - Complete both Part 1 and Part 2.

C = In Compliance, D = Discussed, N = Not in Compliance, X = Not Inspected, NA = Not Applicable

<u>X</u> .02.01D	Certificate Conspicuously Displayed	<u>X</u> .06.02	Training Requirements
<u>X</u> .03.04A	Emergency Forms	<u>X</u> .07.01	Prohibition of Abuse, Neglect, Injurious Treatment
<u>X</u> .03.05C-E	Notification of Changes	<u>X</u> .07.02	Abuse and Neglect Reporting
<u>D</u> .04.03	Child Capacity	<u>D</u> .07.04	Child Discipline
<u>X</u> .05.03	Cleanliness and Sanitation	<u>D</u> .07.07	Child Security
<u>X</u> .05.04	Rooms Used for Care	<u>D</u> .08.01	General Child Supervision
<u>X</u> .05.05	Outdoor Activity Area	<u>N</u> .10.02	Potentially Hazardous Items
<u>X</u> .05.06	Rest Furnishings	<u>X</u> .10.06	Rest Time Safety

PART 2 – GENERAL COMPLIANCE REVIEW

INSTRUCTIONS: The compliance status of an item listed under Part 1 is excepted (exc.) from recording under Part 2.

C = In Compliance, D = Discussed, N = Not in Compliance, X = Not Inspected, NA = Not Applicable

CHAPTER 02 REGISTRATION APPLICATION AND MAINTENANCE

<u>X</u> .03B	Continuing Registration
<u>X</u> .04B	Conditional Status

CHAPTER 03 MANAGEMENT & ADMINISTRATION

<u>X</u> .01	Advertisement
--------------	---------------

CHAPTER 03 MANAGEMENT & ADMINISTRATION, CON'T

<u>X</u> .02	Admission to Care
<u>X</u> .03	Program Records
<u>X</u> .04	Child Records [exc. A]
<u>D</u> .05	Notifications [exc. C-E]
<u>X</u> .06	Variances

PART 2 – GENERAL COMPLIANCE REVIEW, CON'T**INSTRUCTIONS:** The compliance status of an item listed under Part 1 is excepted (exc.) from recording under Part 2.**C = In Compliance, D = Discussed, N = Not in Compliance, X = Not Inspected, NA = Not Applicable****CHAPTER 04 OPERATIONAL REQUIREMENTS**X.01 Hours of CareX.02 Age Group Enrollment**CHAPTER 05 HOME ENVIRONMENT & EQUIPMENT**X.01 Suitability of the HomeX.02 Lead-Safe Environment**CHAPTER 06 PROVIDER REQUIREMENTS**X.03 Provider SubstituteX.04 Additional AdultX.05 Volunteers**CHAPTER 07 CHILD PROTECTION**X.03 Applicability to ResidentsX.05 Parental AccessX.06 Authorized Release**CHAPTER 08 CHILD SUPERVISION**X.02 Off-Site SupervisionX.03 Water Activity SupervisionX.04 Overnight Care Supervision**CHAPTER 09 PROGRAM REQUIREMENTS**X.01 ActivitiesX.02 Materials/EquipmentX.03 Rest Periods**CHAPTER 10 SAFETY**X.01 Emergency SafetyX.03 Outdoor SafetyX.04 Water SafetyX.05 Transportation Safety**CHAPTER 11 HEALTH**X.01 Child Comfort/WelfareX.02 Exclusion for Acute IllnessX.03 Infectious/Communicable DiseasesX.04 Medication Administration/StorageX.05 SmokingX.06 Consumption of Alcohol/Drugs

PART 2 – GENERAL COMPLIANCE REVIEW, CON'T

INSTRUCTIONS: The compliance status of an item listed under Part 1 is excepted (exc.) from recording under Part 2.

C = In Compliance, D = Discussed, N = Not in Compliance, X = Not Inspected, NA = Not Applicable

CHAPTER 12 NUTRITION

X.01 Nutrition/Food Served
X.02 Food Storage/Cleanliness

CHAPTER 13 INSPECTIONS, COMPLAINTS & ENFORCEMENTS

X.01 Inspections
X.06 Emergency Suspension

m. shyamala

Signature of Provider

Tracey Elliott

Signature of Agency Representative
Tracey Elliott

5/27/2026

Date