# FAMILY CHILD CARE HOME INSPECTION REPORT

INSPECTION DATE/TIME/DURATION:
4/7/2026 12:18 PM

PROVIDER ID:
102623

REGISTRATION #:
150204

JURISDICTION:

| INSPECTION TYPE | |
|---|---|
| | Initial Application |
| | Conversion |
| | Mandatory Review |
| | Full |
| | Complaint Investigation |
| | Monitoring |
| ✔ | Other |

☐ Follow Up

| AGES | Registered for | # Enrolled | # Present | Resident Children |
|---|---|---|---|---|
| 0-23 Months | 2 | 0 | 0 | 0 |
| 2's | ● Y N | 0 | 0 | 0 |
| 3's | ● Y N | 1 | 1 | 0 |
| 4's | ● Y N | 5 | 4 | 0 |
| 5's (pre-school) | ● Y N | 2 | 2 | 0 |
| 5-12 (school-age) | ● Y N | 0 | 0 | 0 |
| **TOTAL** | | 8 | 7 | 0 |
| Overnight | | 0 | 0 | XXXXXX |
| Head Start | XXXXXX | | XXXXXX | XXXXXX |

REGION:
6

Fatality:
0

Serious Injury:
0

EXCELS LEVEL:
5

COMPLAINT #:

ACCREDITED: ● Y ☐ N

ACCREDITED BY:
NAFCC

EXP DATE:

HOMEOWNER'S INSURANCE COVERAGE: ☐ N/A ● Y ☐ N

EXP DATE:
4/07/2026

BUSINESS NAME:

PROVIDER NAME:
Monica Pino-Thompson

CO-PROVIDER:
William Jeffrey Thompson

ADDRESS:
5770 Thunder Hill Road Columbia MD 21045

PERSONS INTERVIEWED:
Monica Pino Thompson

TITLE(S):
provider

TELEPHONE:
(443) 917-8847

E-MAIL:
monica_pino@hotmail.com ◉ Verified ○ N/A

## PART 1 - MANDATORY REVIEW ITEMS

INSTRUCTIONS: (1) Review each regulation that applies to the inspection being conducted.
(2) The compliance status of an item listed under Part 2 may be recorded when deemed necessary.
(3) Initial/Resumption/Conversion/Full Inspection - Complete both Part 1 and Part 2.

**C = In Compliance, D = Discussed, N = Not in Compliance, X = Not Inspected, NA = Not Applicable**

| | | | | | |
|---|---|---|---|---|---|
| X | **.02.01D** | Certificate Conspicuously Displayed | X | **.06.02** | Training Requirements |
| N | **.03.04A** | Emergency Forms | X | **.07.01** | Prohibition of Abuse, Neglect, Injurious Treatment |
| D | **.03.05C-E** | Notification of Changes | X | **.07.02** | Abuse and Neglect Reporting |
| C | **.04.03** | Child Capacity | X | **.07.04** | Child Discipline |
| N | **.05.03** | Cleanliness and Sanitation | X | **.07.07** | Child Security |
| N | **.05.04** | Rooms Used for Care | X | **.08.01** | General Child Supervision |
| N | **.05.05** | Outdoor Activity Area | N | **.10.02** | Potentially Hazardous Items |
| X | **.05.06** | Rest Furnishings | X | **.10.06** | Rest Time Safety |

## PART 2 – GENERAL COMPLIANCE REVIEW

**INSTRUCTIONS: The compliance status of an item listed under Part 1 is excepted (exc.) from recording under Part 2.**

**C = In Compliance, D = Discussed, N = Not in Compliance, X = Not Inspected, NA = Not Applicable**

**CHAPTER 02 REGISTRATION APPLICATION AND MAINTENANCE**

| | | |
|---|---|---|
| X | **.03B** | Continuing Registration |
| X | **.04B** | Conditional Status |

**CHAPTER 03 MANAGEMENT & ADMINISTRATION**

| | | |
|---|---|---|
| X | **.01** | Advertisement |

**CHAPTER 03 MANAGEMENT & ADMINISTRATION, CON'T**

| | | |
|---|---|---|
| X | **.02** | Admission to Care |
| X | **.03** | Program Records |
| X | **.04** | Child Records **[exc. A]** |
| X | .05 | Notifications **[exc. C-E]** |
| X | **.06** | Variances |

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**CHAPTER 04 OPERATIONAL REQUIREMENTS**

X ____.01 Hours of Care

X ____.02 Age Group Enrollment

**CHAPTER 05 HOME ENVIRONMENT & EQUIPMENT**

D ____.01 Suitability of the Home

X ____.02 Lead-Safe Environment

**CHAPTER 06 PROVIDER REQUIREMENTS**

X ____.03 Provider Substitute

X ____.04 Additional Adult

X ____.05 Volunteers

**CHAPTER 07 CHILD PROTECTION**

X ____.03 Applicability to Residents

X ____.05 Parental Access

X ____.06 Authorized Release

**CHAPTER 08 CHILD SUPERVISION**

X ____.02 Off-Site Supervision

X ____.03 Water Activity Supervision

X ____.04 Overnight Care Supervision

**CHAPTER 09 PROGRAM REQUIREMENTS**

X ____.01 Activities

N ____.02 Materials/Equipment

X ____.03 Rest Periods

**CHAPTER 10 SAFETY**

X ____.01 Emergency Safety

X ____.03 Outdoor Safety

X ____.04 Water Safety

X ____.05 Transportation Safety

**CHAPTER 11 HEALTH**

X ____.01 Child Comfort/Welfare

X ____.02 Exclusion for Acute Illness

X ____.03 Infectious/Communicable Diseases

X ____.04 Medication Administration/Storage

X ____.05 Smoking

X ____.06 Consumption of Alcohol/Drugs

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**CHAPTER 12 NUTRITION**

| | | |
|---|---|---|
| X | **.01** | Nutrition/Food Served |
| X | **.02** | Food Storage/Cleanliness |

**CHAPTER 13 INSPECTIONS, COMPLAINTS & ENFORCEMENTS**

| | | |
|---|---|---|
| X | **.01** | Inspections |
| X | **.06** | Emergency Suspension |

| Signature of Provider | Signature of Agency Representative | Date |
|---|---|---|
| | Jennifer Thompson | 4/07/2026 |