# FAMILY CHILD CARE HOME INSPECTION REPORT

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| INSPECTION DATE/TIME/DURATION: 3/12/2025 4:45 PM |
| PROVIDER ID: 12822 |
| REGISTRATION #: 39490 |
| JURISDICTION: |

| INSPECTION TYPE | |
|---|---|
| | Initial Application |
| | Conversion |
| | Mandatory Review |
| | Full |
| | Complaint Investigation |
| ✔ | Monitoring |
| | Other |

☐ Follow Up

| AGES | Registered for | # Enrolled | # Present | Resident Children |
|---|---|---|---|---|
| 0-23 Months | 2 | 1 | 1 | 0 |
| 2's | ● Y N | 2 | 2 | 0 |
| 3's | ● Y N | 1 | 1 | 0 |
| 4's | ● Y N | 1 | 1 | 0 |
| 5's (pre-school) | ● Y N | 0 | 0 | 0 |
| 5-12 (school-age) | ● Y N | 3 | 3 | 0 |
| **TOTAL** | | 8 | 8 | 0 |
| Overnight | | 0 | 0 | XXXXXX |
| Head Start | XXXXXX | 0 | XXXXXX | XXXXXX |

| | | |
|---|---|---|
| REGION: 4 | Fatality: 0 | Serious Injury: 0 |
| EXCELS LEVEL: 1 | COMPLAINT #: | |

| | | |
|---|---|---|
| ACCREDITED: ☐ Y ● N | ACCREDITED BY: | EXP DATE: |
| HOMEOWNER'S INSURANCE COVERAGE: ☑ N/A ☐ Y ☐ N | | EXP DATE: |

BUSINESS NAME:

PROVIDER NAME:
Joanne Dreher-Patillo

CO-PROVIDER:

ADDRESS:
5439 Woodland Boulevard Oxon Hill MD 20745

PERSONS INTERVIEWED:
Joanna Dreher-Patillo

TITLE(S):
Provider

| | |
|---|---|
| TELEPHONE: (301) 509-5469 | E-MAIL: patillochildcare@yahoo.com ◔ Verified ○ N/A |

## PART 1 - MANDATORY REVIEW ITEMS

INSTRUCTIONS: (1) Review each regulation that applies to the inspection being conducted.
(2) The compliance status of an item listed under Part 2 may be recorded when deemed necessary.
(3) Initial/Resumption/Conversion/Full Inspection - Complete both Part 1 and Part 2.

**C = In Compliance, D = Discussed, N = Not in Compliance, X = Not Inspected, NA = Not Applicable**

| | | | | | |
|---|---|---|---|---|---|
| C | .02.01D | Certificate Conspicuously Displayed | X | .06.02 | Training Requirements |
| X | .03.04A | Emergency Forms | C | .07.01 | Prohibition of Abuse, Neglect, Injurious Treatment |
| C | .03.05C-E | Notification of Changes | X | .07.02 | Abuse and Neglect Reporting |
| C | .04.03 | Child Capacity | X | .07.04 | Child Discipline |
| X | .05.03 | Cleanliness and Sanitation | C | .07.07 | Child Security |
| X | .05.04 | Rooms Used for Care | C | .08.01 | General Child Supervision |
| X | .05.05 | Outdoor Activity Area | X | .10.02 | Potentially Hazardous Items |
| X | .05.06 | Rest Furnishings | X | .10.06 | Rest Time Safety |

## PART 2 – GENERAL COMPLIANCE REVIEW

**INSTRUCTIONS: The compliance status of an item listed under Part 1 is excepted (exc.) from recording under Part 2.**

**C = In Compliance, D = Discussed, N = Not in Compliance, X = Not Inspected, NA = Not Applicable**

**CHAPTER 02 REGISTRATION APPLICATION AND MAINTENANCE**

| | | |
|---|---|---|
| X | .03B | Continuing Registration |
| X | .04B | Conditional Status |

**CHAPTER 03 MANAGEMENT & ADMINISTRATION**

| | | |
|---|---|---|
| X | .01 | Advertisement |

**CHAPTER 03 MANAGEMENT & ADMINISTRATION, CON'T**

| | | |
|---|---|---|
| X | .02 | Admission to Care |
| X | .03 | Program Records |
| X | .04 | Child Records **[exc. A]** |
| X | .05 | Notifications **[exc. C-E]** |
| X | .06 | Variances |

## PART 2 – GENERAL COMPLIANCE REVIEW, CON'T

**INSTRUCTIONS: The compliance status of an item listed under Part 1 is excepted (exc.) from recording under Part 2.**

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**CHAPTER 04 OPERATIONAL REQUIREMENTS**

X ____.01 Hours of Care

X ____.02 Age Group Enrollment

**CHAPTER 05 HOME ENVIRONMENT & EQUIPMENT**

X ____.01 Suitability of the Home

X ____.02 Lead-Safe Environment

**CHAPTER 06 PROVIDER REQUIREMENTS**

C ____.03 Provider Substitute

X ____.04 Additional Adult

X ____.05 Volunteers

**CHAPTER 07 CHILD PROTECTION**

X ____.03 Applicability to Residents

X ____.05 Parental Access

X ____.06 Authorized Release

**CHAPTER 08 CHILD SUPERVISION**

X ____.02 Off-Site Supervision

X ____.03 Water Activity Supervision

X ____.04 Overnight Care Supervision

**CHAPTER 09 PROGRAM REQUIREMENTS**

X ____.01 Activities

X ____.02 Materials/Equipment

X ____.03 Rest Periods

**CHAPTER 10 SAFETY**

X ____.01 Emergency Safety

X ____.03 Outdoor Safety

X ____.04 Water Safety

X ____.05 Transportation Safety

**CHAPTER 11 HEALTH**

X ____.01 Child Comfort/Welfare

X ____.02 Exclusion for Acute Illness

X ____.03 Infectious/Communicable Diseases

X ____.04 Medication Administration/Storage

X ____.05 Smoking

X ____.06 Consumption of Alcohol/Drugs

## PART 2 – GENERAL COMPLIANCE REVIEW, CON'T

**INSTRUCTIONS: The compliance status of an item listed under Part 1 is excepted (exc.) from recording under Part 2.**

**C = In Compliance, D = Discussed, N = Not in Compliance, X = Not Inspected, NA = Not Applicable**

**CHAPTER 12 NUTRITION**

X ____.01 Nutrition/Food Served

X ____.02 Food Storage/Cleanliness

**CHAPTER 13 INSPECTIONS, COMPLAINTS & ENFORCEMENTS**

X ____.01 Inspections

X ____.06 Emergency Suspension

| Signature of Provider | Signature of Agency Representative<br>Sheri Neal | Date |
|---|---|---|
| | | 3/12/2025 |