

# FAMILY CHILD CARE HOME INSPECTION REPORT

|                                                                                                                            |                                     |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| INSPECTION DATE/TIME/DURATION:<br>4/30/2025 11:01 AM                                                                       |                                     |
| PROVIDER ID:<br><b>485943</b>                                                                                              |                                     |
| REGISTRATION #:<br><b>258531</b>                                                                                           |                                     |
| JURISDICTION:                                                                                                              |                                     |
| <div>REGION:<br/><b>6</b></div> <div>EXCELS LEVEL:<br/><b>2</b></div>                                                      |                                     |
| FATALITY:<br><b>0</b>                                                                                                      |                                     |
| SERIOUS INJURY:<br><b>0</b>                                                                                                |                                     |
| COMPLAINT #:                                                                                                               |                                     |
| ACCREDITED BY:                                                                                                             |                                     |
| EXP DATE:                                                                                                                  |                                     |
| HOMEOWNER'S INSURANCE COVERAGE: <input type="checkbox"/> N/A <input checked="" type="radio"/> Y <input type="checkbox"/> N |                                     |
| EXP DATE:<br>4/03/2026                                                                                                     |                                     |
| BUSINESS NAME:                                                                                                             |                                     |
| PROVIDER NAME:<br><b>Farahnaz Taghvaei</b>                                                                                 |                                     |
| CO-PROVIDER:                                                                                                               |                                     |
| ADDRESS:<br><b>6934 Pindell School Road</b><br><b>Fulton MD 20759</b>                                                      |                                     |
| PERSONS INTERVIEWED:<br><b>Farahnaz Taghvaei</b>                                                                           |                                     |
| TITLE(S):<br><b>Provider</b>                                                                                               |                                     |
| TELEPHONE:<br><b>(443) 745-6059</b>                                                                                        | E-MAIL:<br><b>farahzt@yahoo.com</b> |



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| <b>PART 1 - MANDATORY REVIEW ITEMS</b> |
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INSTRUCTIONS: (1) Review each regulation that applies to the inspection being conducted.  
 (2) The compliance status of an item listed under Part 2 may be recorded when deemed necessary.  
 (3) Initial/Resumption/Conversion/Full Inspection - Complete both Part 1 and Part 2.

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| <b><u>C</u> = In Compliance, <u>D</u> = Discussed, <u>N</u> = Not in Compliance, <u>X</u> = Not Inspected, <u>NA</u> = Not Applicable</b> |
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|--------------------|-------------------------------------|-----------------|----------------------------------------------------|
| <u>C</u> .02.01D   | Certificate Conspicuously Displayed | <u>C</u> .06.02 | Training Requirements                              |
| <u>N</u> .03.04A   | Emergency Forms                     | <u>C</u> .07.01 | Prohibition of Abuse, Neglect, Injurious Treatment |
| <u>C</u> .03.05C-E | Notification of Changes             | <u>C</u> .07.02 | Abuse and Neglect Reporting                        |
| <u>C</u> .04.03    | Child Capacity                      | <u>C</u> .07.04 | Child Discipline                                   |
| <u>C</u> .05.03    | Cleanliness and Sanitation          | <u>C</u> .07.07 | Child Security                                     |
| <u>C</u> .05.04    | Rooms Used for Care                 | <u>N</u> .08.01 | General Child Supervision                          |
| <u>C</u> .05.05    | Outdoor Activity Area               | <u>C</u> .10.02 | Potentially Hazardous Items                        |
| <u>N</u> .05.06    | Rest Furnishings                    | <u>C</u> .10.06 | Rest Time Safety                                   |

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| <b>PART 2 – GENERAL COMPLIANCE REVIEW</b> |
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INSTRUCTIONS: The compliance status of an item listed under Part 1 is excepted (exc.) from recording under Part 2.

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**CHAPTER 02 REGISTRATION APPLICATION AND MAINTENANCE**

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| <u>C</u> .03B | Continuing Registration |
| <u>C</u> .04B | Conditional Status      |

**CHAPTER 03 MANAGEMENT & ADMINISTRATION**

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| <u>C</u> .01 | Advertisement |
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**CHAPTER 03 MANAGEMENT & ADMINISTRATION, CON'T**

|              |                          |
|--------------|--------------------------|
| <u>N</u> .02 | Admission to Care        |
| <u>C</u> .03 | Program Records          |
| <u>C</u> .04 | Child Records [exc. A]   |
| <u>C</u> .05 | Notifications [exc. C-E] |
| <u>C</u> .06 | Variances                |



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**CHAPTER 04 OPERATIONAL REQUIREMENTS**C.01 Hours of CareC.02 Age Group Enrollment**CHAPTER 05 HOME ENVIRONMENT & EQUIPMENT**C.01 Suitability of the HomeC.02 Lead-Safe Environment**CHAPTER 06 PROVIDER REQUIREMENTS**C.03 Provider SubstituteC.04 Additional AdultC.05 Volunteers**CHAPTER 07 CHILD PROTECTION**C.03 Applicability to ResidentsC.05 Parental AccessC.06 Authorized Release**CHAPTER 08 CHILD SUPERVISION**C.02 Off-Site SupervisionC.03 Water Activity SupervisionC.04 Overnight Care Supervision**CHAPTER 09 PROGRAM REQUIREMENTS**C.01 ActivitiesC.02 Materials/EquipmentC.03 Rest Periods**CHAPTER 10 SAFETY**C.01 Emergency SafetyC.03 Outdoor SafetyC.04 Water SafetyC.05 Transportation Safety**CHAPTER 11 HEALTH**C.01 Child Comfort/WelfareC.02 Exclusion for Acute IllnessC.03 Infectious/Communicable DiseasesC.04 Medication Administration/StorageC.05 SmokingC.06 Consumption of Alcohol/Drugs



**PART 2 – GENERAL COMPLIANCE REVIEW, CON'T**

**INSTRUCTIONS:** The compliance status of an item listed under Part 1 is excepted (exc.) from recording under Part 2.

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**CHAPTER 12 NUTRITION**

C.01 Nutrition/Food Served  
C.02 Food Storage/Cleanliness

**CHAPTER 13 INSPECTIONS, COMPLAINTS & ENFORCEMENTS**

C.01 Inspections  
C.06 Emergency Suspension



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Signature of Provider



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Signature of Agency Representative  
Michelle Bronson

**4/30/2025**

\_\_\_\_\_  
Date