

# FAMILY CHILD CARE HOME INSPECTION REPORT

|                                                                                                                                       |                         |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                    |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------------------------------|--|--|--|---------------------|--|------------|---|------------------|--|------|--|-------------------------|--|------------|--|-------|
| <b>INSPECTION DATE/TIME/DURATION:</b><br>6/16/2023 8:13 AM                                                                            |                         |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                    |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |
| <b>PROVIDER ID:</b><br><b>412789</b>                                                                                                  |                         |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                    |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |
| <b>REGISTRATION #:</b><br><b>254675</b>                                                                                               |                         |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                    |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |
| <b>JURISDICTION:</b>                                                                                                                  |                         |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                    |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |
|                                                                                                                                       |                         |  |  |  |  | <div style="text-align: center;"><b>INSPECTION TYPE</b></div> <table border="1" style="width: 100%;"> <tr><td></td><td>Initial Application</td></tr> <tr><td></td><td>Conversion</td></tr> <tr><td align="center">✓</td><td>Mandatory Review</td></tr> <tr><td></td><td>Full</td></tr> <tr><td></td><td>Complaint Investigation</td></tr> <tr><td></td><td>Monitoring</td></tr> <tr><td></td><td>Other</td></tr> </table> <input type="checkbox"/> Follow Up |  |  |  |                                    |  |  |  | Initial Application |  | Conversion | ✓ | Mandatory Review |  | Full |  | Complaint Investigation |  | Monitoring |  | Other |
|                                                                                                                                       | Initial Application     |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                    |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |
|                                                                                                                                       | Conversion              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                    |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |
| ✓                                                                                                                                     | Mandatory Review        |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                    |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |
|                                                                                                                                       | Full                    |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                    |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |
|                                                                                                                                       | Complaint Investigation |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                    |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |
|                                                                                                                                       | Monitoring              |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                    |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |
|                                                                                                                                       | Other                   |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                    |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |
| <b>REGION:</b><br><b>4</b>                                                                                                            |                         |  |  |  |  | <b>Fatality:</b><br><b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  | <b>Serious Injury:</b><br><b>0</b> |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |
| <b>EXCELS LEVEL:</b>                                                                                                                  |                         |  |  |  |  | <b>COMPLAINT #:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |                                    |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |
| <b>ACCREDITED:</b> <input type="checkbox"/> Y <input checked="" type="radio"/> N                                                      |                         |  |  |  |  | <b>ACCREDITED BY:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                    |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |
| <b>HOMEOOWNER'S INSURANCE COVERAGE:</b> <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Y <input type="checkbox"/> N |                         |  |  |  |  | <b>EXP DATE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |                                    |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |
| <b>BUSINESS NAME:</b>                                                                                                                 |                         |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                    |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |
| <b>PROVIDER NAME:</b><br><b>Krystal Taylor</b>                                                                                        |                         |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                    |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |
| <b>CO-PROVIDER:</b>                                                                                                                   |                         |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                    |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |
| <b>ADDRESS:</b><br><b>2911 Saint Marys View Road</b> <b>Accokeek</b> <b>MD</b> <b>20607</b>                                           |                         |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                    |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |
| <b>PERSONS INTERVIEWED:</b><br><b>Krystal Taylor</b>                                                                                  |                         |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                    |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |
| <b>TITLE(S):</b><br><b>Provider</b>                                                                                                   |                         |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                    |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |
| <b>TELEPHONE:</b><br><b>(301) 768-0550</b>                                                                                            |                         |  |  |  |  | <b>E-MAIL:</b><br>krysmarie2@gmail.com<br><div align="right"> <input checked="" type="radio"/> Verified     <input type="radio"/> N/A           </div>                                                                                                                                                                                                                                                                                                       |  |  |  |                                    |  |  |  |                     |  |            |   |                  |  |      |  |                         |  |            |  |       |

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| <b>PART 1 - MANDATORY REVIEW ITEMS</b> |
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INSTRUCTIONS: (1) Review each regulation that applies to the inspection being conducted.  
 (2) The compliance status of an item listed under Part 2 may be recorded when deemed necessary.  
 (3) Initial/Resumption/Conversion/Full Inspection - Complete both Part 1 and Part 2.

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| <b><u>C</u> = In Compliance, <u>D</u> = Discussed, <u>N</u> = Not in Compliance, <u>X</u> = Not Inspected, <u>NA</u> = Not Applicable</b> |
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|                    |                                     |                 |                                                    |
|--------------------|-------------------------------------|-----------------|----------------------------------------------------|
| <u>C</u> .02.01D   | Certificate Conspicuously Displayed | <u>C</u> .06.02 | Training Requirements                              |
| <u>N</u> .03.04A   | Emergency Forms                     | <u>C</u> .07.01 | Prohibition of Abuse, Neglect, Injurious Treatment |
| <u>C</u> .03.05C-E | Notification of Changes             | <u>C</u> .07.02 | Abuse and Neglect Reporting                        |
| <u>C</u> .04.03    | Child Capacity                      | <u>C</u> .07.04 | Child Discipline                                   |
| <u>C</u> .05.03    | Cleanliness and Sanitation          | <u>C</u> .07.07 | Child Security                                     |
| <u>C</u> .05.04    | Rooms Used for Care                 | <u>C</u> .08.01 | General Child Supervision                          |
| <u>C</u> .05.05    | Outdoor Activity Area               | <u>C</u> .10.02 | Potentially Hazardous Items                        |
| <u>C</u> .05.06    | Rest Furnishings                    | <u>C</u> .10.06 | Rest Time Safety                                   |

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| <b>PART 2 – GENERAL COMPLIANCE REVIEW</b> |
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INSTRUCTIONS: The compliance status of an item listed under Part 1 is excepted (exc.) from recording under Part 2.

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|-------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>C</u> = In Compliance, <u>D</u> = Discussed, <u>N</u> = Not in Compliance, <u>X</u> = Not Inspected, <u>NA</u> = Not Applicable</b> |
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**CHAPTER 02 REGISTRATION APPLICATION AND MAINTENANCE**

X .03B Continuing Registration

X .04B Conditional Status

**CHAPTER 03 MANAGEMENT & ADMINISTRATION**

X .01 Advertisement

**CHAPTER 03 MANAGEMENT & ADMINISTRATION, CON'T**

X .02 Admission to Care

X .03 Program Records

X .04 Child Records [exc. A]

X .05 Notifications [exc. C-E]

X .06 Variances

**PART 2 – GENERAL COMPLIANCE REVIEW, CON'T****INSTRUCTIONS:** The compliance status of an item listed under Part 1 is excepted (exc.) from recording under Part 2.**C = In Compliance, D = Discussed, N = Not in Compliance, X = Not Inspected, NA = Not Applicable****CHAPTER 04 OPERATIONAL REQUIREMENTS**X.01 Hours of CareX.02 Age Group Enrollment**CHAPTER 05 HOME ENVIRONMENT & EQUIPMENT**X.01 Suitability of the HomeX.02 Lead-Safe Environment**CHAPTER 06 PROVIDER REQUIREMENTS**X.03 Provider SubstituteX.04 Additional AdultX.05 Volunteers**CHAPTER 07 CHILD PROTECTION**X.03 Applicability to ResidentsX.05 Parental AccessX.06 Authorized Release**CHAPTER 08 CHILD SUPERVISION**X.02 Off-Site SupervisionX.03 Water Activity SupervisionX.04 Overnight Care Supervision**CHAPTER 09 PROGRAM REQUIREMENTS**X.01 ActivitiesX.02 Materials/EquipmentX.03 Rest Periods**CHAPTER 10 SAFETY**X.01 Emergency SafetyX.03 Outdoor SafetyX.04 Water SafetyX.05 Transportation Safety**CHAPTER 11 HEALTH**X.01 Child Comfort/WelfareX.02 Exclusion for Acute IllnessX.03 Infectious/Communicable DiseasesX.04 Medication Administration/StorageX.05 SmokingX.06 Consumption of Alcohol/Drugs

**PART 2 – GENERAL COMPLIANCE REVIEW, CON'T**

**INSTRUCTIONS:** The compliance status of an item listed under Part 1 is excepted (exc.) from recording under Part 2.

**C = In Compliance, D = Discussed, N = Not in Compliance, X = Not Inspected, NA = Not Applicable**

**CHAPTER 12 NUTRITION**

X.01 Nutrition/Food Served  
X.02 Food Storage/Cleanliness

**CHAPTER 13 INSPECTIONS, COMPLAINTS & ENFORCEMENTS**

C.01 Inspections  
X.06 Emergency Suspension



\_\_\_\_\_  
Signature of Provider



\_\_\_\_\_  
Signature of Agency Representative

Sophia Berry

**6/16/2023**

\_\_\_\_\_  
Date